



Jammu & Kashmir
Economic Reconstruction Agency



★ ★ ★ ★ ★

13C/C, Gandhi Nagar, Jammu.

NOTICE TO PROCEED

To

M/s TATA Motors Ltd.
SCO - 170, 171 & 172
1st floor, Sec 17-C,
Chandigarh - 160017
Ph: (0172) 22024161
Fax: (0172) 2704782

No: ERA/PIU(U)J/162A/29444-455

Dated: 15.01.2010.

Sub: "Notice to Proceed" for Equipment for Garbage and Drain Cleaning in Jammu and Srinagar (2nd Re-bid). Contract Package No: J&K/UJ&S/SWD/09/02/IS/09, Group - 1, Lot - 3B (Supply & Delivery Garbage Covered Carrier (Tipper) 8.0 cum)

Ref: Our Notification of Award issue vide no: ERA/PIU(U)J/162A/28123-133 dated: 13.11.09


Dear Sir,

This is in reference to above mentioned contract package and the bid submitted by you, for which the contract agreement was signed on 15.01.2010. A copy of the signed agreement is enclosed here with for your record.

You are hereby instructed to mobilize and start the work with in 21 days from the issue of this letter i.e. on or before 05.02.2010. This letter be treated as notice to proceed.

Wish and hope that you will successfully execute the contract.

Yours Sincerely


(A.K. Koul)
Project Manager (Urban)

Copy to:

1. Director (Urban), J&K ERA, Jammu for kind information.
2. F.A. / C.A.O., J&K ERA for kind information.
3. Commissioner, Municipal Corporation Jammu for kind information.
4. Commissioner, Municipal Corporation Srinagar for kind information.
5. Project Manager (U) PIU, J&K ERA, Srinagar for information.
6. Deputy Project Manager (Mech.) PIU, J&K ERA, Jammu for information.
7. Account Officer, J&K ERA, Jammu for kind information.
8. SA to CEO, J&K ERA for kind information to the CEO.
9. TL PMC, Jammu for information.
10. TL DSC-1, Jammu for information.
11. System Manager, J&K ERA, Jammu for information.

Tele.: 0191-2458832

Tele.: 0191-2458736

Fax : 0191-2455153